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Fiscal Officer, County of Summit

Note: This is a live file and is subject to constant change.

IAS4 - INTEGRATED ASSESSMENT SYSTEM REVIEW DOCUMENT
Summit County Auditor Division, OH - Tax Year 2022

Reference Year
JUN 05, 2023
08:39 AM

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BASIC INFORMATION FOR PARCEL 0214525

| | | | |
|--------------|--|-------------------------------------|---------------|
| PARCEL | 0214525 | NO CARDS: | 1 |
| ALT_ID | CF0013903008000 | ---LISTER--- | |
| OWNER | ZARLE BRIAN E | 820 | 01-JAN-22 |
| OWNER | | VAC/ABAND: | |
| ADDR. | 1106 ORLEN AVE , CUYAHOGA FALLS 44221- | RENTAL REG: | N |
| DESC. | GAYLORD HTS LOT 29 ALL | SPEC FLAG: | |
| DESC. | | LUC: 510 | NBR: 30300029 |
| DESC. | | R - SINGLE FAMILY DWELLING, PLATTED | |
| DISTRICT | 02 CUY FALLS CITY-CUY FALLS CSD | HOMESTEAD: | No |
| INTER-COUNTY | 77-0555 | Owner Occupancy Credit: | No |

LAND FOR PARCEL 0214525

| CODE | ACTUAL | BASE | DEPTH | UNIT | DEP/FAC | INCR/DECR | INFLUENCE | INFLU% | VALUE |
|------|--------|------|-------|------|---------|-----------|-----------|--------|-------|
| 01 | 60 | 40 | 100 | 525 | .81 | 260/260 | | | 21220 |

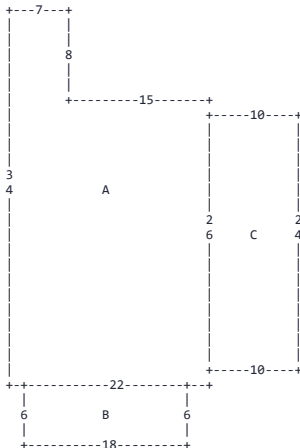
LOT CODE: 01 = HOUSE LOT

RESIDENTIAL CARD 1 OF 1 FOR PARCEL 0214525

| | | | | | |
|------------|------------|------------|------------|-----------------|--------|
| STYHT | 2 | HT/AC | CENTRAL | | |
| CONST | ALUM/VINYL | FUEL | GAS | | |
| MSRY TRIM | | SYSTEM | FORCED AIR | | |
| TYPE | CTEMPORY | ATTIC | NO | | |
| YR BUILT | 1928 | FINBSMT | | | |
| EFF YR | 1975 | REC RM | | | |
| YRREMDLD | 2021 | FRP PREFB | | | |
| TOT RM | 4 | FRPL OP/ST | | | |
| BEDRM | 2 | BSMT GAR | | | |
| FAMLYRM | | PHYSICAL | 75 | ADJ BASE | 143150 |
| FULL/BTH | 1 | FUNC DEP | 50 | ADDN MISC FEAT. | 0 |
| HALF/BTH | | FUNC RSN | 05 | ADDITIONS TOTAL | 16570 |
| TOT FIXTRS | 5 | ECON DEP | | SUBTOTAL | 159720 |
| BSMT | FULL | ECON RSN | | REPL COST | 111800 |
| GFLA | 628 | GRADE | 070 | LESS DEPR | 41930 |
| SFLA | 1364 | COND (CDU) | GOOD | ADJ RCNLD | 41930 |
| | | PCT CMPL | (100%) | DWELLING VAL | 41930 |

DESCRIPTION: CTEMPORY ALUMINUM/VINYL 2 STORY WITH 628 SQ FT GROUND FLOOR LIVING AREA AND 1364 TOTAL SQ FT LIVING AREA, BUILT ABOUT 1928. IT HAS 4 TOTAL ROOMS WITH 2 BEDROOMS, 1 FULL BATHROOM, A FULL BASEMENT, HEATING IS CENTRAL AND THE OVERALL CONDITION IS GOOD.

[Sketch](#)



ADDITION CODES:

| LN | LW | 1S | 2N | 3R | AREA | %COMP | VALUE |
|----|----|----|----|----|------|-------|-------|
| B | 10 | | | | 108 | | 9250 |
| C | 11 | 31 | | | 240 | | 7320 |

ADDITIONS:
LINE B FIRST FLOOR FRAME LIVING AREA
LINE C FIRST FLOOR OPEN FRAME PORCH WITH SECOND FLOOR WOOD DECK

SECONDARY:

| CODE | YR | BLT | SQ FT | MODS | CD | %GOOD | %COMP | FUN | UNIT | FUN/RS | ECO/RS | RCNLD |
|------|------|-----|-------|------|----|-------|-------|-----|------|--------|--------|-------|
| G10 | 1958 | 1 | | | F | 40 | | 1 | | | | 3000 |

G10 = GARAGE DETACHED FRAME/BLOCK

SUMMARY ALL CARDS FOR PARCEL 0214525

| | | |
|---------------------|----------------------|-----------------------|
| LAND: 21220 | BUILDING: 44930 | TOTAL: 66150 |
| ASSESSED LAND: 7430 | ASSESSED BLDG: 15730 | ASSESSED TOTAL: 23160 |

SALES INFORMATION FOR PARCEL 0214525

| DATE | DOC# | GRANTOR | AMT | SALE | DESC | PARCELS |
|-----------|-------|----------------|-------|------|---------------|---------|
| 30-DEC-16 | 22059 | LARGE LINDA S | 17300 | X | NOT ON MARKET | 1 |
| 06-AUG-93 | | SNYDER JAMES F | 40000 | 1 | VALID | 0 |
| 26-FEB-93 | | SNYDER GLENNA | 0 | | | 0 |

PERMITS

| DATE | PERMIT # | AMOUNT | DESCRIPTION | O/C |
|-----------|----------------|--------|-------------|-----|
| 08-AUG-19 | 20192659/812SF | 60000 | ADDITION | R |

NOTES

AA14
PB20192659 2ND FLR ADDITION W/DECK

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2022 SUMMARY INFORMATION FOR PARCEL 0214525

| | | | |
|--------------------------|---------------|-------------------------------|----------------|
| MAILING ADDRESS | | LUC | 510 |
| ZARLE BRIAN E | | CLASS | R |
| 1106 ORLEN AVE | | Owner Occupancy Credit | N |
| CUYAHOGA FALLS, OH 44221 | | HMSTD | N |
| APPRAISED VALUE | 66,150 | CAUV | N |
| TAXABLE VALUE | 23,160 | FOREST | N |
| BANK CODE | | STUB | 2237029 |
| TREAS CODE | | CERT YEAR | N |
| CUR YR REFUND | | DELQ CONTRACT | N |
| PRI YR REFUND | | BANKRUPTCY | N |
| MONEY IN ESCROW | | FORECLOSURE | N |
| MONEY IN PRETAX | | | |

Beginning Tax Duplicate

[Where Do My Tax Dollars Go?](#) [Voter Approved Levy Tax](#)

| | <u>First Half Charges</u> | <u>Second Half Charges</u> |
|---------------------------|---------------------------|----------------------------|
| Realestate | 786.69 | 786.69 |
| Special Assessment | 100.00 | 0.00 |
| Total | 886.69 | 786.69 |
| Due Date | FEB 24, 2023 | JUL 14, 2023 |

Total Tax Amount Due Reflects Payment & Adjustment To Date

| | DELQ | 1st HALF | 2nd HALF |
|--|---------------------------|-----------------|-----------------|
| TOTAL REAL ESTATE AND SPECIAL CHARGES | 0.00 | 886.69 | 786.69 |
| P & I & ADJ | 0.00 | 85.89 | 0.00 |
| PAYMENTS | 0.00 | -27.84 | 0.00 |
| AMOUNT DUE | 0.00 | 944.74 | 786.69 |
| | YEARLY AMOUNT DUE: | | 1731.43 |

2022 TAX BILL DETAILS FOR PARCEL 0214525

| DATE | SETTLE | PROJ. ACTION # /CODE | 1st HALF | 2nd HALF |
|-----------|--------|----------------------|----------|----------|
| 05-JAN-23 | 1 | DUP/ORG | 1292.44 | 1292.44 |
| 05-JAN-23 | 1 | DUP/RED | -437.44 | -437.44 |
| 05-JAN-23 | 1 | DUP/ADJ | 855.00 | 855.00 |
| 05-JAN-23 | 1 | DUP/RLB | -68.31 | 0.00 |
| 05-JAN-23 | | DUP/RLB | 0.00 | -68.31 |
| 05-JAN-23 | 1 | 410000DUP/SAC | 100.00 | 0.00 |
| 10-JAN-23 | 1 | 410000PAY/SAC | -27.84 | 0.00 |
| 21-MAR-23 | | 410000ADJ/SAP | 7.22 | 0.00 |
| 21-MAR-23 | | ADJ/PEN | 78.67 | 0.00 |

| | |
|---|-------------|
| DELQ REAL ESTATE & ASSESSMENT TAX: | 0.00 |
| ADJUSTMENT: | 0.00 |
| DECEMBER INTEREST: | 0.00 |
| AUGUST INTEREST: | 0.00 |
| TOTAL | 0.00 |

| | | |
|------------------------------------|---------------|---------------|
| REAL ESTATE CHARGES: | 786.69 | 786.69 |
| SPECIAL ASSESSMENT CHARGES: | 100.00 | 0.00 |
| ADJUSTMENT: | 85.89 | 0.00 |
| TOTAL CHARGES: | 972.58 | 786.69 |

| PAYMENTS: | DATE | TYPE | |
|-----------|-----------|------|--------|
| | 10-JAN-23 | NML | -27.84 |

| | | |
|------------------------|---------------|-------------|
| TOTAL PAYMENTS: | -27.84 | 0.00 |
|------------------------|---------------|-------------|

| | | |
|--------------------------|---------------|---------------|
| FH/SH AMOUNT DUE: | 944.74 | 786.69 |
|--------------------------|---------------|---------------|

SPECIAL ASSESSMENT:

| PROJECT | NAME | END | 1st HALF | 2nd HALF |
|----------------|--------------------------|------------|-----------------|-----------------|
| 410000 | RP04 RENTAL REGISTRATION | 9999 | 100.00 | 0.00 |

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