

PROFILE

Parcel	H4100135000028	Municipality	OXFORD TWP-O CORP-D
Alt_ID		NBHD	00023016
Address	37 LANTERN RIDGE RD	InterCounty	9-H4100
Owner	MEYER MARTHA P	School District	H41
Owner		Zoning	N/A
Mailing Addr	37 LANTERN RIDGE RD	Utilities	ALL PUBLIC
Mailing Addr		Utilities	
Mailing Addr	OXFORD OH 45056 9517	Utilities	
Description	2936 ENT	Land Area	
Description		Street/Road	LANTERN RIDGE
Description		Subdivision Name	
Land Use Code	510	Subdivision No.	
LUC Description	R - SINGLE FAMILY DWELLING, PLATTED LOT		

VALUE SUMMARY

Land	76920	Building	202710	Total	279630
Assessed Land	26920	Assessed Building	70950	Assessed Total	97870
Prior Land	76920	Prior Building	202710	Prior Total	279630

PRIMARY RESIDENTIAL CARD

Card	1	Basement	FULL	Frpl Prefab	1
Stories	2	SFLA	2549	Frpl OP/ST	
Use	ALUM/VINYL	HT/AC	CENTRAL AIR CONDITION	Bsmt Gar	0
Type	COLONIAL	Fuel	GAS	Grade	B-
Year Built	1999	System		Cond (CDU)	
Year Remld		Attic	NONE	% Complete	100
Total Rooms	8	Fin Basement	0	Family Room	1
Bedroom	4	Rec Room		Ext. Material	SAME
Full Bath	2	Half Bath	1		

COMMERCIAL CARD

Year Built		Stories		Roof	
Eff. Yr. Built		Gross Flr. Area		Floor	
Units	1	Units			
Description		Description			

LAND

Classification	Eff. Front	Eff. Depth	Type	Ag.
R1	92	212	S-SQUARE FOOT	0.4693

AGRICULTURE

Classification Sub Class Acres

OTHER ITEMS

Code Description Yr Blt Sq Ft

Code Description

SALES HISTORY

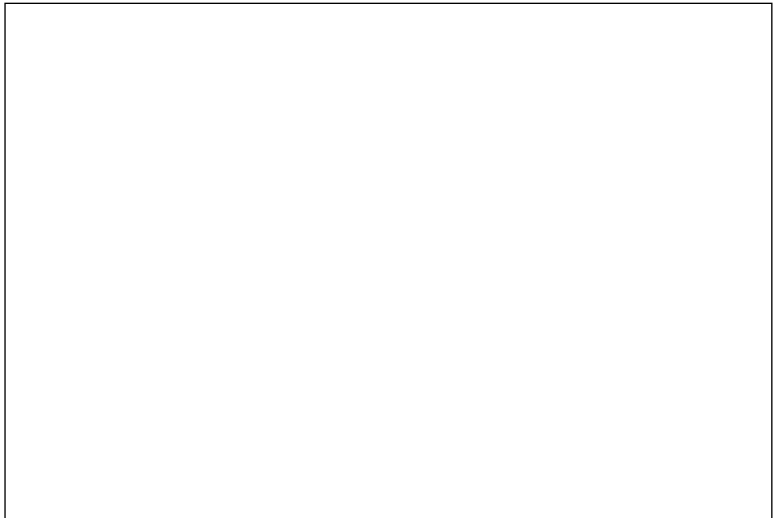
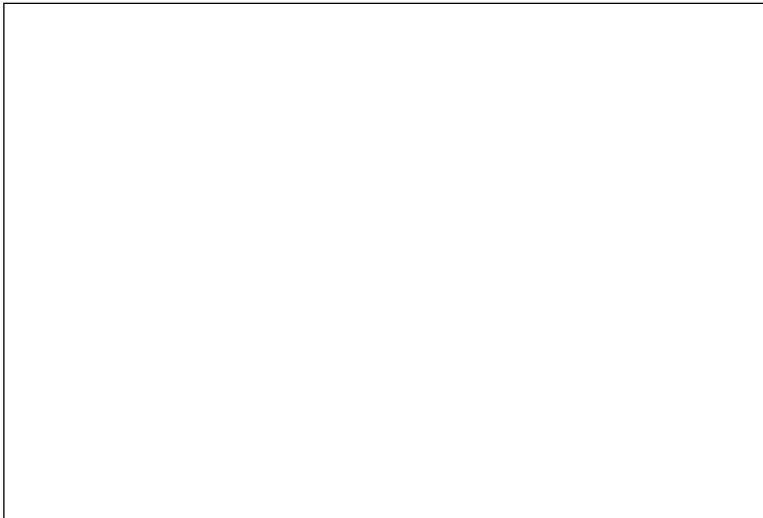
Date	Book-Page	Grantor	Sale	Desc	Parcels	Amount
05-NOV-1996	--	MUSKOPF EMERY ALLEN	8	UNVALIDATED SALES		0
30-JAN-1997	--	MUSKOPF INC	3	CHANGED AFTER SALE		46,000
12-MAY-1999	--	SCHEERES JACOBUS M TR	0	0		242,600

EXEMPTION INFO

Desc1	76920	Desc1	202710
Desc2	279630	Desc2	279630
Desc3	279630	Desc3	
Desc4	202710	Desc4	202710

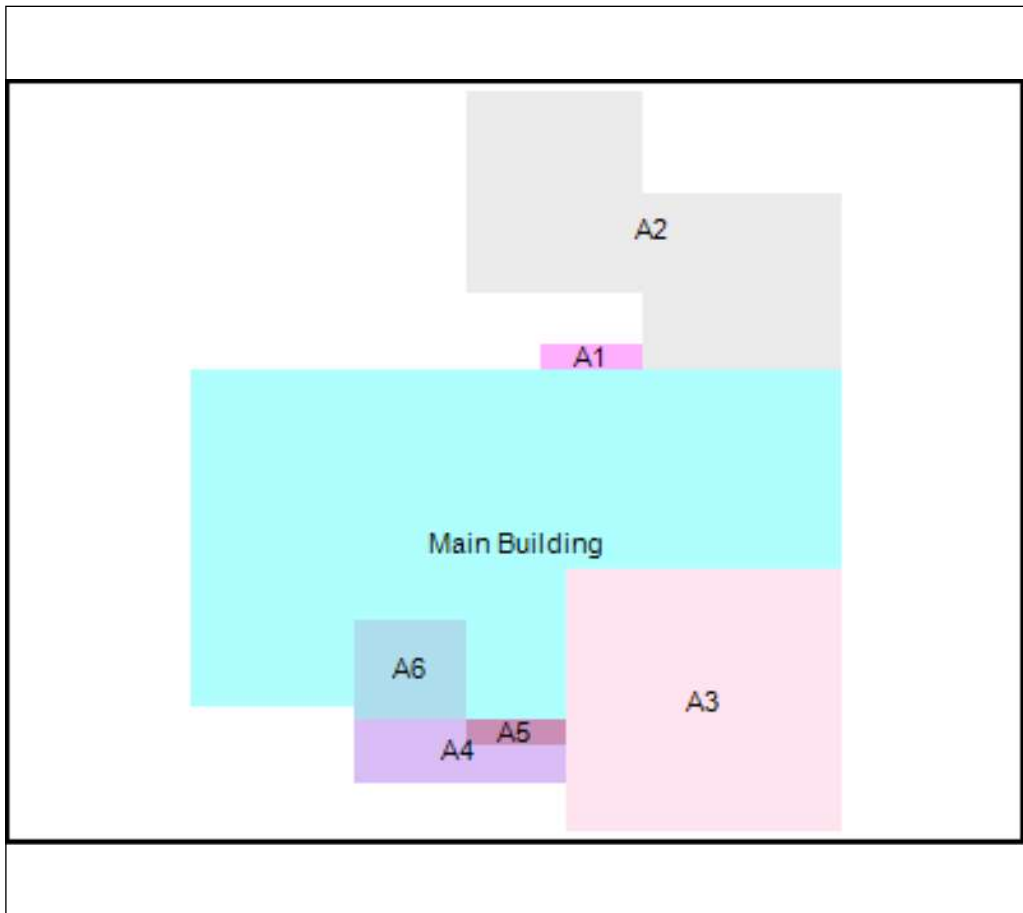
MAP

PHOTO



SKETCH

Sketch Legend



- 0 Main Building 1107 Sq. Ft.
- 1 A1 - 15:FRAME BAY 16 Sq. Ft.
- 2 A2 - 31:WOOD DECKS 448 Sq. Ft.
- 3 A3 - 13/17:FRAME GARAGE/FRAME HALF-STORY 462 Sq. Ft.
- 4 A4 - 11:OPEN FRAME PORCH 85 Sq. Ft.
- 5 A5 - 16:FRAME OVERHANG 16 Sq. Ft.
- 6 A6 - 50/10:UNF BASEMENT/FRAME 72 Sq. Ft.