

LOTS ~ 5.623 AC. 0.576 AC. ~ R/W 5.047 AC. ~ LOTS

"T.A

200

ip stamped.

CREEK LANE

DONNELS

50

S84°49'54"E

o stamped, "T.A.

RECORD PLAN TON TRAIL VII SECTION 8, T-3, R-10, B.M.R. VILLAGE OF NORTH HAMPTON CLARK COUNTY, OHIO

NOVEMBER 30, 2005

HAMPTON TRAIL VILLAS

LOTS 1 thru 26 PARCELS A & B

NOTES:

- 1. LOTS ARE NUMBERED 1-26, INCLUSIVE.
- CURRENT SETBACKS: FRONT SETBACK = 25 FEET SIDE SETBACK = 9 FEET REAR SETBACK = 20 FEET

BOOK 18 PG 104 pg 1 of 2

BENDERMARK:

1.B.M. #1 - TOP OF MAG NAIL SET IN WEST SIDE OF POWER POLE WITH

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1.B.M

T.B.M. #2 - TOP OF 5/8" RE-BAR AT PLAT CORNER 42'± SOUTH OF UNIT 23 AND UNIT 25. ELEVATION = 1090.69

T.B.M. #3 - TOP OF CASTING EXISTING SANITARY MANHOLE 11. ELEVATION = 1070.51

- -1/4" DIA. MTL. CAP 352, BOUNDARY MARKER", AT GRADE. 4. BASIS OF BEARINGS IS GRID NORTH OHIO STATE PLANE COORDINATE SYSTEM, BASED ON CLARK COUNTY G.P.S. MONUMENTS "CLARK 12" AND "CLARK12 AZ".
 - BRACKETS " [] " INDICATE DEED OR PLAT
 - ALL LOT CORNERS SHALL BE MARKED WITH A 5/8" RE-BAR'W/ PLASTIC CAP STAMPED "T.A. HOPPES P.S. 6352", AT GRADE UNLESS OTHERWISE NOTED.
 - 7. ALL EASEMENTS ALONG PROPOSED RIGHTS-OF-WAY ARE 15' IN WIDTH.
 - 8. ALL BUILDING SETBACK LINES ALONG PROPOSED RIGHTS-OF-WAY ARE 25' IN WIDTH.
 - 9. PARCEL A IS NOT A BUILDING PARCEL & SHALL BE COVERED ENTIRELY BY EASEMENT.
 - 10.PARCEL B IS NOT A SEPARATE BUILDING PARCEL & SHALL BE ATTACHED TO AN ADJOINING PARCEL.
 - 11.DECLARATION OF COVENANTS, CONDITIONS & RESTRICTIONS FOR HAMPTON TRAIL VILLAS RECORDED IN O.R.V. 755 P. 447-1, OF THE OFFICIAL RECORDS OF CLARK COUNTY, OHIO.
 - 12.ALL CONSTRUCTION WILL BE PERFORMED IN ACCORDANCE WITH THE APPROVED PLANS.

CLARK COUNTY LIS CENTER

LEGAL DESCRIPTION SURVEY PLATILOT SPLIT

CURVE TABLE

CURVE	RADIUS	DELTA	LENGTH CHORD	CHORD BEARING
CI	65.00	90'10'19"	102.30 92.05	539*44'44 <i>"E</i>
C2	65.00	89"49"41"	101.91 91.79	S50°15'16"W
C3	53.00	90'10'19"	83.41 75.07	539'44'44"E
C4	53.00	89'49 '41"	83.09 74.84	S50°15′16″W

200500027978 Filed for Record in CLARK COUNTY: DH NANCY PENCE 12-05-2005 At 10:21 am. PLAT 86.40 BK18 Pg 104 1062

FILED CLARK COUNTY AUDITOR DEC 5 2005

GEORGE A. SODDERS AUDITOR

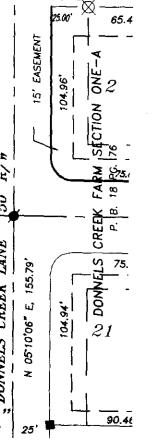


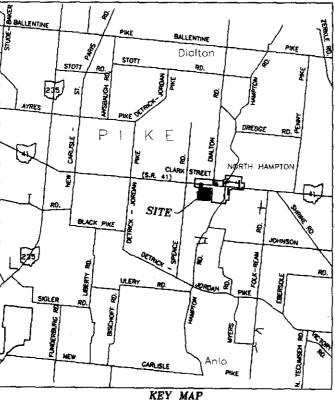
DESCRIPTION

SITUATE IN THE STATE OF OHIO, COUNTY OF CLARK, AND WITHIN THE VILLAGE LIMITS OF NORTH HAMPTON, AND BEING A PART OF SECTION 8, TOWN 3, RANGE 10, BETWEEN THE MIAMI RIVERS SURVEY, AND BEING FURTHER DESCRIBED AS FOLLOWS: BEING A SUBDIVISION OF 5.623 ACRES AND BEING ALL THE LAND CONTAINED WITHIN THE BOUNDARIES SHOWN AS AB.C.D.E.F.G.H.I.J. AND A. AND BEING PART OF THE LAND DESCRIBED IN DEED TO SOUTH BAY, LLC FROM E. JEFFREY HORNE & WALLACE L SOTHARD, DATED DECEMBER 31, 2003 AND RECORDED IN VOLUME 1663, PAGE 1924 OF THE OFFICIAL RECORDS OF CLARK COUNTY, OHIO. ALSO BEING A RE-PLAT OF ALL OF LOT 1 OF DONNELS CREEK FARM SECTION ONE—A RECORDED IN PLAT BOOK 18 PG. 76 OF THE PLAT RECORDS OF CLARK COUNTY OHIO.

I HEREBY STATE TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THIS PLAT REPRESENTS A TRUE AND COMPLETE SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION IN OCTOBER 2005 AND THAT ALL MARKERS ARE CORRECTLY SHOWN AS TO MATERIAL AND LOCATION.

TERRY A. P.S. 6352





ACKNOWLEDOMENT

WE, THE UNDERSIGNED BEING ALL THE OWNERS AND LIEN HOLDERS OF THE LAND PLATTED HEREIN, DO HEREBY VOLUNTARILY CONSENT TO THE EXECUTION OF SAID PLAT, AND DEDICATE THE STREETS AS SHOWN HEREON, COMPRISING A TOTAL OF 2.453 ACRES, TO THE PUBLIC USE FOREVER. EASEMENTS SHALL BE OF SUCH SIZE AND WIDTH AS SHOWN ON THE PLAT MAP AND ARE FOR THE CONSTRUCTION, OPERATION, MAINTENANCE, REPAIR, REPLACEMENT, OR REMOVAL OF WATER, SEWER, ELECTRIC, TELEPHONE, STORM DRAINAGE SWALES, OR OTHER UTILITY LINES OR SERVICE, AND FOR THE EXPRESS PRIVILEGE OF REMOVING ANY AND ALL TREES OR OTHER OBSTRUCTIONS TO THE FREE USE OF SAID UTILITIES AND FOR PROVIDING INGRESS AND EGRESS TO THE PROPERTY FOR SAID PURPOSES AND ARE TO BE MAINTAINED AS SUCH FOREVER.

IN ADDITION TO THE EASEMENTS SHOWN, THERE SMALL BE AN EASEMENT RESERVED FOR A DISTANCE OF ONE FOOT AROUND EACH PLAT CORNER, LOT CORNER, OR POINT OF CURVATURE SHOWN ON THIS PLAT UPON WHICH ANY SURVEY BOUNDARY MARKER IS INDICATED AS FOUND OR SET. NO ELECTRIC, TELEPHONE, GAS CABLE TV, OR OTHER UNDERGROUND CABLE, TRANSFORMER, PEDESTAL, POLE, OR OTHER FIXTURE MAY BE INSTALLED WITHIN SUCH EASEMENT. THE PURPOSE OF SAID EASEMENT IS TO PROTECT ANY SUCH UNDERGROUND UTILITY INSTALLED WITHIN THIS PLAT AND TO PREVENT INJURY TO PERSONNEL ENGAGED IN THE SETTING OF SUCH SURVEY BOUNDARY MARKERS AT THESE LOCATIONS.

SOUTH BAY, LLC:

	12-1-05
CANSTA SARSACTES MINISTER	DATE
millade	12-1-60
WIRNESS (PRINT NAME BELOW) Michael L. Bailey	DATE

RAIL	, MERAGE. SEIDER, MEMBER	12/1/05
REHARD J.	SEIDER, MEMBER	DATE

NOTARY PUBLIC STATE OF OHIO S.S.

BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID STATE, PERSONALLY APPEARED THE ABOVE-NAMED SOUTH BAY, LLC, BY RICHARD J. SEIDER, MEMBER, WHO ACKNOWLEDGED THAT HE DID SIGN THE FOREGOING INSTRUMENT AND THAT THE SAME IS THE FREE ACT AND DEED OF HIM PERSONALLY AND AS SUCH OFFICER.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL AT SPRINGFIELD, OND THIS 15+ DAY OF December. 2005



I HEMESY CERTIFY THAT THIS PLAT WAS APPROVED BY THE VILLAGE OF NORTH HAMPTON ON 11-13-25. THIS APPROVAL BECOMES VOID UNLESS THIS PLAT IS FILED FOR RECORDING WITHIN TWO (2) CALENDAR YEARS OF THIS APPROVAL.

From Jano Dany Ryon Jun Donnelly

ACCEPTANCE

DEDICATION OF THE LAND SHOWN ON THIS PLAT FOR ROADS, STREETS OR OTHER PUBLIC PURPOSES IS HEREBY ACCEPTED AS OF 27-05. MAYOR VILLAGE OF NORTH HAMPTON

Beich A. Ball

COUNTY AUDITOR

I MEREBY CERTIFY THAT THE LAND DESCRIBED BY THIS PLAT WAS TRANSFERRED ON 12-5-05.

Salle COUNTY AUDITOR 101 COUNTY RECORDER

I HEREST CERTIFY THAT THIS PLAT WAS FILED FOR RECORDING ON 12-5-05, AND THE RECORDED ON 12-5-05, IN VOLUME 18 PAGE 104, OF THE PLAT RECORDS OF COUNTY, OHIO. AND THE

FEE: 86.40

Manay Perma

Judy Webb, deputy

200500027938 Filed for Record in CLARK COUNTY, OH NANCY PENCE 12-05-2005 At 10:21 am. BK1868 104

2062

PROTECTIVE COVENANTS AND RESTRICTIONS HAMPTON TRAIL VILLAS

HAMPTON TRAIL VILLAS LOTS 1 thru 26 PARCELS A & B

BOOK 18 PG 104
PAGE 2 OF 2

CLARK COUNTY AUDITOR

DEC 5 2005

GEORGE A. SODDERS

AUDITOR